



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

*Scientific Charity*, by MRS. GLENDOWER EVENS, Conference of Charities and Correction, 1889.

This paper gives many practical suggestions as to the meaning and methods of scientific charity and the working of Charity Organization Societies. When the wise methods here described shall have become the common property of the people, as they are now of specialists in charitology, charity will at last be both sane and kind.

*Social Problems*. DANIEL CLARK, M. D. Address read before the Association of Executive Health Officers of Ontario, Aug. 17, 1888.

We have here a doctor's views on very practical questions plainly stated. He speaks of tramps, divorce, the selection of proper partners in wedlock, prostitution and diseases which attend it, and lastly inebriety. The unanimity with which the need of some remedy would be acknowledged would probably equal the diversity of opinion on some of the remedies suggested, though none of them are unheard of. The doctor does not hide his belief that the short-livedness of drunkards and criminals is a beneficent elimination of the unfit, and, since in a degree they attain the pleasure at which they aim, not so very hard upon them either.

#### C.—ALCOHOLOGICAL.

*Inebriism, a pathological and psychological study*. T. L. WRIGHT, M. D. Columbus, O., W. G. Hubbard, 1885. pp. 222.

To the credit of American physicians and the discredit of American citizens, the study of "Inebriism" is here no novelty. Among those who have been active in bringing about a rational conception of Inebriety as a disease, and of special hospital treatment as a cure, Dr. Wright holds a prominent place. In this book he sets forth in fashion to be understood by the non-professional reader, the information which the neurologist and alienist has to contribute to the effect of alcohol on the nervous system and the mind. The book is not hortatory, but expository, and therefore the more effective; the author is at more pains to show the limited responsibility of the drunkard than to fix the responsibility for his condition. In the inebriate, as in the sufferer from cerebral disease, nature is making experiments in physiological psychology for all to see, and the psychologist will find matter of interest in Dr. Wright's analyses and in the cases which he cites in illustration.

*L'ivresse au congrès pénitentiaire de Saint-Pétersbourg*. Revue de l'hypnotisme, 1er juillet, 1890.

The following resolutions, coming from an International Congress, may indicate, to some extent, the general consensus of opinion in Europe, as to drunkenness. The fourth International Penological Congress, which assembled in July, 1890, considered the question of inebriety and penal legislation. After a long discussion of six sittings, the first section of the congress presented the following resolutions, which had been adopted by the Congress in its general meeting, the 19th of June: 1. Drunkenness considered in itself would not constitute an offense; it gives cause for repression only when manifested publicly, in dangerous conditions to security, or by acts of a scandalous nature, or likely to disturb the peace. 2. Legislative action is useful in the care of drinkers who become a charge on public benevolence, dangerous to themselves or others. 3. Licensed dealers should be made penally responsible for the sale of strong liquors to persons manifestly drunk. 4. In case of offenses committed in drink: (a) The state of drunkenness does not complete, nor in any case exclude responsibility; this state cannot be defined by the legislator as an attenuating or aggravating circumstance,

but its influence depends on each particular case. (b) The state of drunkenness does involve responsibility, at least before the law, in the following cases: (a) when drunkenness constitutes by itself a penal offense; and (b) cases of *actiones liberas in causa*, when a person becomes drunk knowing that in the state of inebriety he will or can commit a crime; in the first case, he renders himself responsible for an offense committed with premeditation; in the second case, for an offense committed by negligence.

*De la dipsomanie et son traitement par la suggestion*, par le Dr. EDG. BÉRILLON, Revue de l'hypnotisme, août, 1890.

The treatment and cure (temporary at least) of one who has been a hard drinker for fifteen years, is a case in hypnotic therapeutics worthy of consideration. We extract points from the writer's lecture. Patient 35 years old, robust, muscular, intelligent, successful in business; parents sober and healthy. Learned to drink in the army, drinking wine and whiskey, sometimes in considerable quantity, but without drunkenness. On leaving the army he exchanged whiskey for absinthe; his business, which involved travelling, encouraged his drinking, but he had little inclination to drink when at home. At last, signs of physical trouble appeared, together with nightmare, hallucination, delusion of persecution, and idea of suicide. These returned every month or two with irresistible craving for drink, which scattered his good resolutions. He was also an inveterate smoker. On May 3, 1888, he was hypnotized, and dreamless sleep and total abstinence from liquors and tobacco were suggested. The suggestion was successful. He was under treatment from May 3 to May 15, the hypnotization and suggestion being repeated daily at first. By degrees physical troubles were helped and his desire to drink and smoke removed. He found himself able to resist under circumstances in which before he would have inevitably yielded. On May 15 he was pronounced cured and discharged. After thirteen days of treatment, without isolation, continuing to walk the streets of Paris, he saw all his physical and mental troubles successively disappear, and his inveterate habit of drinking and smoking cease.

*Hérédité et alcoolisme*. Dr. LEGRAIN. Revue de l'hypnotisme 1er Mars, 1890.

There are three main characteristics in alcoholism: the mental state, the impulsions and the tendency to delirium at the slightest cause. The degenerate are more susceptible than those who are of well-balanced mind. Alcoholic delirium differs in its symptoms from that of drinkers with no defects. In hereditary cases drunkenness comes in a short time; once started it assumes forms which recall its nature and predisposition. Alcoholic delirium of the predisposed does not resemble that of the stereotyped delirium. The rigors of intoxication and the rigors of hereditary predisposition have a certain independence. The slowness of evolution, frequency of relapsing, feebleness of mental faculties, polymorphism of delirium characterize the alcoholism of the degenerate. Inveterate abuse of drinking in non-hereditarily disposed persons creates a degeneracy like the hereditary. Organic physical resistance diminishes as excess increases. Alcohol causes its special delirium; little by little it simply plays the roll of an *appoint*. In a large number of cases the man is not free not to drink.

*La responsabilité des alcooliques*. M. MOTET. Revue de l'hypnotisme, 1er août, 1889.

There is no fixed jurisprudence in France as to responsibility in alcoholism. In civil matters alone, when drunkenness of the contracting party has been established at the time of the contract, the contract is